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8	UNITED STATES BANKRUPTCY COURT		
9	CENTRAL DISTRICT OF CALIFORNIA LOS ANGELES DIVISION		
10	In re	Case No.: 2:23-bk-10990-NB	
11	LESLIE KLEIN,	Chapter 11	
12	Debtor.	CERTIFICATE OF SERVICE	
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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

One Sansome Street, Suite 3430, San Francisco, CA 94105.

A true and correct copy of the foregoing document entitled (specify):

CHAPTER 11 TRUSTEE'S REPLY TO OPPOSITION OF ERICA AND JOSEPH VAGO TO SECOND INTERIM APPLICATION OF PACHULSKI STANG ZIEHL & JONES LLP FOR APPROVAL OF COMPENSATION AND REIMBURSEMENT OF EXPENSES AS GENERAL BANKRUPTCY COUNSEL TO THE CHAPTER 11 TRUSTEE AND TO THE FEE APPLICATIONS OF THE CHAPTER 11 TRUSTEE'S OTHER PROFESSIONALS: DECLARATION OF BRADLEY D. SHARP

is served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) September 25, 2025, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

> \square Service information continued on attached page

2. SERVED BY UNITED STATES MAIL: On (date) September 25, 2025, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

> \boxtimes Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) September 25, 2025, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Via Email:	Via Email:
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Case 2:23-bk-10990-NB Doc 1236-1 Filed 09/25/25 Entered 09/25/25 16:19:14 Desc Certificate of Service Page 3 of 5

915 Wilshire Boulevard, Suite 1850, Los Angeles, CA 90017 Email: Ron.Maroko@usdoj.gov Service information continued on attached page I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct. September 25, 2025 Oliver Carpio /s/ Oliver Carpio Date Printed Name Signature

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